2015 – 2016						
Associated Student Body						
Leadership Packet						
Name:						
Email: Personal Cell Phone #:						
***Staple a picture of yourself to the application						
(So I can put a face with the name <sup>©</sup> )						
Make sure you read the following pages carefully and complete the entire application. Please return to the student store or Mr. Mougeotte's box in the front office no later than April 10 <sup>th</sup> @ 3pm.						
**If you have any questions please email Mr. Mougeotte at <u>tmougeotte@rocklinusd.org</u>						

## **The Timeline – Incoming Freshmen**

March 9 <sup>th</sup>	Applications available at the Showcase at WHS from the ASB table and any questions can be answered (packets can be turned in on this night)
April 10 <sup>th</sup>	Packets due to Whitney High School (they can be dropped off at the student store or the front office to Mr. Mougeotte's box)
May 3 <sup>rd</sup>	ASB workshop for applicants (1:00 pm to 5:00 pm) – Incoming freshmen are <b>GREATLY</b> encouraged to attend
May 18 <sup>th</sup> - 22 <sup>nd</sup>	Freshmen will receive notice of acceptance or otherwise



"Many hands, hearts, and minds contribute to any great achievement." **Circle** <u>AND</u> **number the top 3 positions** that you wish to be considered for next school year.

- **Freshmen** *A***/V** Part of the A**/V** committee and will assist in creating and executing lighting and sound for rallies, dances, spirit activities, ect.
- **<u>Freshmen Class Officer</u>** Responsible for the freshmen class activities including but not limited to Homecoming, powder-puff, float, dance, fundraising, etc.
- **<u>Freshmen Clubs</u>** Involved in the clubs committee and the recognition of clubs on campus as well as publicity of clubs on campus
- **Freshmen Community Service** Involved in the community service committee and helping establish a relationship between Whitney High School and the local community, as well as planning blood drives
- **Freshmen Construction** Part of the Construction committee and involved in building rally sets, homecoming floats for your class, etc.
- **<u>Freshmen Dance</u>** Part of the dance committee and involved in planning dances
- **<u>Freshmen Fundraising</u>** A member of the fundraising committee and involved in the student store, fundraising dinner, etc.
- **Freshmen Publicity** Part of the publicity committee and responsible for advertising all student events on campus (examples of artistic ability is highly recommended)
- **Freshmen Recognition** A member of the recognition committee and involved in publicly recognizing excellence in students and staff.
- **Freshmen Spirit** Involved in the spirit committee and responsible for planning and coordinating rallies, lunch activities, spirit weeks, etc.
- **Freshmen Video Productions** A member of the Video Productions committee. Involved in filming and editing of school videos used for publicity of Leadership events/activities. Video experience is encouraged.
- **<u>Freshmen X-Factor</u>** A member of the X-Factor committee. The largest student organization on campus and involved in planning tailgate parties, student sections at the sporting events, supporting our student athletes, etc.

# 2019

### The Code of Conduct

The leadership class and Executive Council are the legally authorized governing body of the Associated Student Body. Members of the Executive Council are expected to act at all times in a manner that positively represents the students at Whitney High School. They are expected to carry out the duties of their office in an efficient and ethical manner.

#### Academic Code

In order to be eligible for leadership, a student must have and maintain a minimum grade point average of 3.00. This GPA must be maintained, regardless of any NC/NM. If a leadership student does not maintain this minimum, they will be put on academic probation. Leadership students must clear all No Credits in a timely manner. If this has not been accomplished within one month after the grading period, the student is declared ineligible. At this point, the Director of Student Activities may take disciplinary action including removing the student from the leadership class.

#### **Behavior Code**

Leadership students **<u>must</u>**:

- Be a positive example of the Student Code of Conduct found in the WHS Student Handbook.
- Be present at school on the day of an Executive Council sponsored activity in order to participate in that activity.

Leadership students **<u>must not</u>**:

• Use tobacco, alcohol, or illegal drugs; either on or off campus, during school or non-school related activities.

#### Violation of the Code of Conduct

Violation of the Code of Conduct will result in disciplinary action. Determination of the action taken will be made by the Activities Director and the school administration. The following actions may occur:

- Removal from the leadership class. Elected and appointed officers may be removed from their positions.
- Suspension from the leadership class
- Any other discipline deemed appropriate

#### **Code of Conduct Agreement**

I, the undersigned, do hereby state that I will abide by the rules outlined in this Code of Conduct. I understand the consequences of violation of any part of this Code of Conduct.

Student Signature

Parent Signature

# Associated Student Body Permission Slip

My son/daughter has my permission to attend all school related events involving the Whitney High School ASB including but not limited to interleague meetings, local interleague events, community service activities, RUSD school sites, junior prom/senior ball sites, senior activities sites, etc. Please complete the following information regarding your son/daughter.
Insurance Plan:
Insurance Plan Number:
Family Physician:
Parent Name #1:
Parent Phone Number:
Alternative Phone Number:
Emergency Contact:
Emergency Contact Phone Number:
In case of an accident or other emergency, if a parent or guardian cannot be reached, I hereby authorize a representative of the school to make such arrangements, as they consider necessary for my child to receive medical or hospital care, including necessary transportation. I further authorize the physician named above to undertake such care and treatment of my child, as he considers necessary. I authorize medical and/or hospital care and treatment to be performed by any licensed physician or surgeon.
The undersigned hereby agrees to bear all costs incurred as a result of the foregoing.
Parent/Guardian Signature:

The Application         1. Tell us about a time when you accomplished something that makes you produce the something the somet	
2.	Why do you want to be in the leadership class?
3.	Last year's motto of the ASB class was "1900 Strong." What does this motto mea
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).	What motivates you when you undertake a task?
	What is your favorite quote and why?
-	You are home studying and it is late at night. The next day you have a huge test th if you do well on will give you an "A" in science. If you don't do well you will recei a "B" in the class. You get a phone call from a close friend who is in trouble. Helpin this friend will mean sacrificing the "A" in your science class. What do you do and why?

9.	Define yourself. Wh	o are y	ou?							
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10	. Do you have any lea	adersh	in-type	experi	ence? If	f so. what?				
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11	. Letter of Recommer	ndatior	n (ontio	nal)						
					ch to se	et you apart from the other				
10	candidates (optiona			to uttu	011 00 50	t you upur thom the other				
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includ	If selected for leadership I understand that a spirit pack is available for sale for \$75 and will include an ASB/X-factor card, clothing, and apparel. I would like to have clothing in the following sizes.									
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1.	Men's or Women's (		-	Ţ		17171				
	T-shirts	S	M	L	XL	XXL				
3.	Sweatshirt	S	M	L	XL	XXL				
4.	Sweatpants	S	М	L	XL	XXL				

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